



# Moapa Valley Town Advisory Board

*"We are dedicated to maintaining a rural lifestyle and rural quality of life in our valley."*



**WEDNESDAY, JANUARY 14, 2015 AT 7:00 P.M.  
MOAPA VALLEY COMMUNITY CENTER, OVERTON**

MVTAB members: Chair - Gene Houston; Vice Chair - Michael Otero; Marjorie Holland; Ann Markle; Allen Johnson  
Secretary: Northeast Office Staff  
Town Liaison: Janice Ridondo  
Posting Locations: Moapa Valley Community Center; Overton Post Office; Logandale Post Office; Logandale Chevron

## **MEETING AGENDA**

- I. **CALL TO ORDER**
  - A. Please silence all electronic devices; and take all private conversations outside the room.
  - B. Conformance with Nevada Open Meeting Law
  - C. Invocation and pledge
  - D. Introduction of Clark County staff and guests
- II. **ADMINISTRATIVE ACTION**
  - A. Adoption of Agenda
  - B. Welcome to new TAB members and election of Chair and Vice-Chair
  - C. Approval of draft minutes from December 10, 2014 meeting
  - D. Correspondence
- III. **REPORTS**
  - A. Town Advisory Board committee reports
  - B. Other Standing Reports
    1. Administrative Services
    2. Parks & Recreation Services
    3. Metro
    4. OHV
- IV. **GENERAL BUSINESS**
  - A. Comments on the BLM Resource Management Plan – **for possible action.**
- B. **ZONING**  
**NONE**
- V. **COMMUNITY CONCERNS**
  - A. Street lights to be repaired
  - B. Other Community Concerns & Public Comment

## **COMMENTS BY THE GENERAL PUBLIC**

If you wish to speak on an item appearing on this agenda, public comments will be heard with each agenda item, prior to the action of the Board, after receiving recognition by the Board Chair. Comments will be limited to 3 minutes; the length may be extended by majority vote of the Board. If you wish to speak to this Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda.

## **VI. ADJOURNMENT**

The next regular scheduled meeting is for 7 p.m. Wednesday, February 11, 2015 in the Moapa Valley Community Center with a special call date January 28, 2015.

*The Moapa Valley Community Center is accessible to individuals with disabilities. With 24 hours advance request, a sign language interpreter may be made available (phone 702-455-3530 or TDD 702-385-7468) or Relay Nevada toll free (800) 326-6868, TT/TDD.*

### **Clark County Board of Commissioners:**

Steve Sisolak, Chair \* Lawrence L. Brown, III, Vice-Chair  
Tom Collins \* Chris Giunchigliani \* Lawrence Weekly \* Mary Beth Scow \* Susan Brager  
Don Burnette, County Manager

Meeting Location: Moapa Valley Community Center

320 N. Moapa Valley Blvd

Overton, NV 89040